

## **MARTON-CUM-GRAFTON PARISH COUNCIL**

**A meeting of the Parish Council will be held in the Memorial Hall, Marton  
on Tuesday 11<sup>th</sup> March 2025 at 7.30 PM**

### **AGENDA**

**Please note all questions and comments throughout the meeting must be directed through the  
Chairman**

1. Apologies for Absence

**To receive any apologies for absence.**

2. **Declarations of Interest**

To receive any declarations of interest not already declared under the Council's code of conduct or members Register of Disclosable Pecuniary interests and to receive and consider any applications for dispensation

3. **Minutes Of The Last Meeting**

To approve the minutes of the last Meeting held on un the 11<sup>th</sup> February 2025

4. **NYC Matters**

To receive any updates and information on NYC matters

5. **Receive information on the following ongoing issues and decide further action where necessary**

5.1 Playing fields and Woodlands (inc Marton Wood)

5.2 Inspections of the childrens play area

5.3 Asphalt Plant update

6. **Village Hall**

To receive any updates (if any)

7. **Planning Applications**

7.1 **To consider the following applications received:**

**ZC24/04226/DVCMAJ | Application under Section 73 of the Town and Country Planning Act 1990 to amend the approved plans listed under condition 2 of planning consent ZC23/03087/DVCMAJ to allow the consideration of a revised office siting and car parking layout. | Land Comprising OS Field 2161 Limebar Lane Marton Cum Grafton**

7.2 **To note the following Decisions**

None at time of publication of the Agenda

7.3 To note any information on outstanding enforcement issues

8. **SHELAA**

9. **Financial Matters**

9.1 To receive a bank reconciliation/financial reconciliation.

9.2 Payment of accounts received

9.3 Review of CIL/Section 106 monies

10. **To consider items of correspondence circulated by the clerk & agree necessary action, Councilors must have read and not simply received all correspondence to discuss**

11. **To notify the clerk of matters for inclusion on the agenda of the next meeting**

12. **To confirm the Date of next meeting – 1<sup>st</sup> or 8<sup>th</sup> April 2025 at 7.30pm**

*S. Windross  
Clerk*